

# WASHINGTON STATE APPRENTICESHIP AND TRAINING COUNCIL

October 21 – 22, 2004

9:00 AM

## AGENDA

### **THURSDAY SESSION**

#### **EXECUTIVE SESSION: (8:00 – 9:00 AM)**

Appeals

Superior Court Cases

#### **MEETING CALLED TO ORDER**

#### **ROLL CALL**

#### **GREETINGS: Representative Timm Ormsby**

**MINUTES:** July 15 – 16, 2004

#### **CERTIFICATES OF MERITORIOUS SERVICE:**

<b><u>Name</u></b>	<b><u>Organization</u></b>
Paul F. Blaski	Seattle Area Roofers
Jeanette Collins	Snohomish County PUD #1
Ron Gross	Snohomish County PUD #1
Cindy Wellman	Snohomish County PUD #1
Gary Younghans	Southwest Washington Electrical JATC

#### **CORRESPONDENCE:**

#### **REPORTS:**

State Board for Community and Technical Colleges  
Workforce Training and Education Coordinating Board  
Employment Security Department  
Apprenticeship Training, Employer, and Labor Services (ATELS)  
Office of Superintendent of Public Instruction  
Higher Education Board  
Labor and Industries Affirmative Action Advisory Committee  
Labor and Industries Apprenticeship Retrieval Tracking System (ARTS) Upgrade  
General Administration, State of Washington

Oregon State Apprenticeship and Training Council  
 Washington State Coordinators' Association  
 New and Emerging Apprenticeship Consortium  
 Secretary, Washington State Apprenticeship and Training Council  
 WSATC Compliance Review and Retention Subcommittee  
 WSATC Tribal Liaison Subcommittee  
 WSATC Policy Subcommittee  
 WSATC Annual Report Subcommittee  
 WSATC Reciprocity Subcommittee  
 WSATC Special Subcommittee  
 WSATC Strategic Planning Committee  
 WSATC Tie-Breaker Committee  
 WSATC WAC/RCW Committee  
 WSATC "Final Order" Status Report  
 WSATC Members

## UNFINISHED BUSINESS:

### 1. Request for Reconsideration of Case 03-20

SEATTLE AREA PLUMBING & PIPEFITTING INDUSTRY JATC / WILLIE K. DUHON

## NEW BUSINESS:

### Proposed Committees:

### 2. FERRY COUNTY HOSPITAL DISTRICT #1 JATC COMMITTEE

Licensed Practical Nurse	(DOT 29-2061-00)	2,000 hours
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### 3. ST. JOSEPH'S HOSPITAL AND LONG TERM CARE FACILITY

Licensed Practical Nurse	(DOT 29-2061-00)	2,000 hours
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### New Standards:

If there are any objections to the following Request for New Standards: **Anthony's Oral Arts Dental Laboratory; Kittitas PUD No. 1; or Nespelem Valley Electric Cooperative, Inc.;** please complete and return the 'Notice of Contest or objection to Proposed Standards of Apprenticeship' form available on the L&I Apprenticeship web site (<http://www.lni.wa.gov/TradesLicensing/Apprenticeship/default.asp>). The Apprenticeship Section, Tumwater, Washington, must receive the original signed hard copy of Notice of Contest or Objection by **October 1, 2004.**

### 4. ANTHONY'S ORAL ARTS DENTAL LABORATORY APPRENTICESHIP PROGRAM

Fixed Prosthetic Dental Lab Technician	(DOT 712.381-018)	2,550 hours
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### 5. KITTITAS PUD NO. 1

Lineman	(DOT 821.261-014)	6,000 hours
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### 6. NESPELEM VALLEY ELECTRIC COOPERATIVE APPRENTICESHIP COMMITTEE

Lineman	(DOT 821.261-014)	6,500 hours
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Revised Standards:

If there are any objections to the following Request for Revised Standards: **Construction Industry Training Council of Washington (Construction Electrician); EVCO Sound and Electronics, Inc.**, please complete and return the 'Notice of Contest or Objection to Proposed Standards of Apprenticeship' form available on the L&I Apprenticeship web site (<http://www.lni.wa.gov/TradesLicensing/Apprenticeship/default.asp>). The Apprenticeship Section, Tumwater, Washington, must receive the original signed hard copy of Notice of Contest or Objection by **October 1, 2004**.

**7. CITY OF SEATTLE, WASHINGTON APPRENTICESHIP COMMITTEE**

INTRODUCTORY PARAGRAPH

- Section III: Conduct of Program under Washington Equal Employment Opportunity Plan
  - A. Selection Procedures
  - B. Equal Employment Opportunity Plan
- Section IV: Term of Apprenticeship
- Section VI: Ratio of Apprentices to Journey Level Workers
- Section VII: Apprentice Wages and Wage Progression
- Section VIII: Work Processes
- Section IX: Related Supplemental Instruction
- Section X: Administrative/Disciplinary Procedures

**8. CONSTRUCTION INDUSTRY TRAINING COUNCIL OF WASHINGTON (Construction Electrician)**

- Section I: Geographic Area Covered

**9. EVCO SOUND & ELECTRONICS, INC.**

- COVER PAGE: Revise to read **4,800 hours**
- Section I: Geographic Area Covered
- Section II: Minimum Qualifications
- Section III: Conduct of Program under Washington Equal Employment Opportunity Plan
  - A. Selection Procedures
- Section VII: Apprentice Wages and Wage Progression
- Section VIII: Work Processes
- Section XI: Committee – Responsibilities and Composition

**10. INLAND EMPIRE ELECTRICAL TRAINING TRUST**

- Section II: Minimum Qualifications
- Section III: Conduct of Program under Washington Equal Employment Opportunity Plan
  - A. Selection Procedures
- Section X: Administrative/Disciplinary Procedures

**11. J.R. SIMPLOT CO. QUINCY – INDUSTRIAL MAINTENANCE MECHANIC**

- Section III: Conduct of Program under Washington Equal Employment Opportunity Plan
  - A. Selection Procedures
  - B. Equal Employment Opportunity Plan
- Section VII: Apprentice Wages and Wage Progression
- Section XI: Committee – Responsibilities and Composition
- Section XIII: Training Director/Coordinator

**12. KING COUNTY CARPENTERS APPRENTICESHIP COMMITTEE**

**ADD: SHIPWRIGHT (DOT 860.381-058) 5200 – 8000 hours**

Section VII: Apprentice Wages and Wage Progression

Section VIII: Work Processes

**13. LU 112 - NECA ELECTRICAL APPRENTICESHIP COMMITTEE**

Section X: Administrative/Disciplinary Procedures

**14. NORTHWEST LABORERS APPRENTICESHIP COMMITTEE**

Section X: Administrative/Disciplinary Procedures

**15. NORTHWEST WASHINGTON ELECTRICAL INDUSTRY JOINT  
APPRENTICESHIP AND TRAINING COMMITTEE**

Section VI: Ratio of Apprentices to Journey Level Workers

**16. PUGET SOUND ELECTRICAL JOINT APPRENTICESHIP AND TRAINING  
COMMITTEE**

Section X: Administrative/Disciplinary Procedures

**17. SEATTLE AREA ROOFERS APPRENTICESHIP PROGRAM**

Section II: Minimum Qualifications

Section III: Conduct of Program under Washington Equal Employment Opportunity Plan

A. Selection Procedures

B. Equal Employment Opportunity Plan

Section IX: Related Supplemental Instruction

Section X: Administrative/Disciplinary Procedures

**18. SNOHOMISH COUNTY P.U.D. NUMBER 1 APPRENTICESHIP COMMITTEE**

COVER PAGE:

Section II: Minimum Qualifications

Section III: Conduct of Program under Washington Equal Employment Opportunity Plan

A. Selection Procedures

B. Equal Employment Opportunity Plan

Section IV: Term of Apprenticeship

Section V: Initial Probationary Period

Section VI: Ratio of Apprentices to Journey Level Workers

Section VII: Apprentice Wages and Wage Progression

Section VIII: Work Processes

Section IX: Related Supplemental Instruction

Section X: Administrative/Disciplinary Procedures

Section XI: Committee – Responsibilities and Composition

**19. SOUTHWEST WASHINGTON ELECTRICAL JOINT APPRENTICESHIP AND  
TRAINING COMMITTEE**

Section X: Administrative/Disciplinary Procedures

**20. TRANSTECH ELECTRIC, INC., APPRENTICESHIP COMMITTEE**

Section II: Minimum Qualifications

Section VIII: Work Processes

Section X: Administrative/Disciplinary Procedures

**21. WASHINGTON STATE COSMETOLOGY APPRENTICESHIP COMMITTEE**

Section X: Administrative/Disciplinary Procedures

**22. WASHINGTON STATE DEPARTMENT OF LABOR AND INDUSTRIES/CLASSIFIED EMPLOYEES JOINT APPRENTICESHIP AND TRAINING COMMITTEE**

Section VII: Apprentice Wages and Wage Progression

Section VIII: Work Processes

Cancellation of Apprenticeship Committees:

*NONE*

Cancellation of Apprenticeship Standards:

**23. KAISER ALUMINUM AND CHEMICAL CORPORATION (TACOMA WORKS) APPRENTICESHIP COMMITTEE (department request)**

**ADMINISTRATIVELY APPROVED REVISIONS:**

**REQUESTS FOR REVISION OF STANDARDS**

**24. ORCAS POWER & LIGHT COOPERATIVE**

Section III: Conduct of Program under Washington Equal Employment Opportunity Plan

A. Selection Procedures

B. Equal Employment Opportunity Plan

Section IX: Related/Supplemental Instruction

**25. PASCO MILLWRIGHTS APPRENTICESHIP COMMITTEE**

Section III: Conduct of Program under Washington Equal Employment Opportunity Plan

A. Selection Procedures

**26. SOUTHEASTERN WASHINGTON/NORTHEASTERN OREGON SHEET METAL WORKERS APPRENTICESHIP COMMITTEE**

Section VII: Apprentice Wages and Wage Progression

**27. SOUTH PUGET SOUND CARPENTERS JOINT APPRENTICESHIP AND TRAINING COMMITTEE**

Section III: Conduct of Program under Washington Equal Employment Opportunity Plan

A. Selection Procedures

B. Equal Employment Opportunity Plan

**28. WESTERN WASHINGTON LATHING, ACOUSTICAL & DRYWALL SYSTEMS & THERMAL INSULATION INSTALLERS APPRENTICESHIP COMMITTEE**

Section XI: Committee – Responsibilities and Composition

Section III: Conduct of Program under Washington Equal Employment Opportunity Plan

A. Selection Procedures

**COMMITTEES; SUBCOMMITTEE; TRAINING DIRECTOR/COORDINATOR**

**29. CHELAN COUNTY PUBLIC DISTRICT NO. 1 APPRENTICESHIP COMMITTEE**

Section XI: Committee – Responsibilities and Composition

**30. CITY OF SEATTLE, WASHINGTON APPRENTICESHIP COMMITTEE**

Section XI: Committee – Responsibilities and Composition

Section XII: Subcommittee

Section XIII: Training Director/Coordinator

**31. CITY OF TACOMA – WATER DIVISION APPRENTICESHIP COMMITTEE**

Section XII: Subcommittee

**32. COLUMBIA BASIN CARPENTERS APPRENTICESHIP COMMITTEE**

Section XI: Committee – Responsibilities and Composition

Section XIII: Training Director/Coordinator

**33. CONSTRUCTION INDUSTRY TRAINING COUNCIL OF WASHINGTON  
(Carpenter)**

Section XI: Committee – Responsibilities and Composition

**34. CONSTRUCTION INDUSTRY TRAINING COUNCIL OF WASHINGTON  
(Electrical)**

Section XI: Committee – Responsibilities and Composition

**35. CONSTRUCTION INDUSTRY TRAINING COUNCIL OF WASHINGTON  
(Painter/Decorator)**

Section XI: Committee – Responsibilities and Composition

**36. EASTERN WASHINGTON, NORTHERN IDAHO, AND MONTANA ASBESTOS  
WORKERS APPRENTICESHIP COMMITTEE**

Section XI: Committee – Responsibilities and Composition

Section XIII: Training Director/Coordinator

**37. EVCO SOUND & ELECTRONICS, INC.**

Section XI: Committee – Responsibilities and Composition

*Administrative approval pending Council approval of Standard Revision #9*

**38. GRAYS HARBOR PAPER L.P. APPRENTICESHIP COMMITTEE**

Section XI: Committee – Responsibilities and Composition

**39. I.E.C. OF WASHINGTON APPRENTICESHIP AND TRAINING COMMITTEE**

Section XI: Committee – Responsibilities and Composition

Section XIII: Training Director/Coordinator

**40. INLAND EMPIRE ELECTRICAL TRAINING TRUST**

Section XI: Committee – Responsibilities and Composition

**41. INTALCO ALUMINUM CORPORATION JOINT APPRENTICESHIP AND  
TRAINING COMMITTEE**

Section XI: Committee – Responsibilities and Composition

**42. J.R. SIMPLOT CO. QUINCY – INDUSTRIAL MAINTENANCE MECHANIC**

Section XI: Committee – Responsibilities and Composition

Section XIII: Training Director/Coordinator

**43. LEWIS COUNTY P.U.D. APPRENTICESHIP COMMITTEE**

Section XI: Committee – Responsibilities and Composition

- 44. MASON COUNTY PUBLIC UTILITY DISTRICT #3 APPRENTICESHIP COMMITTEE**  
Section XI: Committee – Responsibilities and Composition
- 45. NESPELEM VALLEY ELECTRIC COOPERATIVE, APPRENTICESHIP COMMITTEE**  
Section XI: Committee – Responsibilities and Composition
- 46. NORTH PUGET SOUND CARPENTERS JATC**  
Section XI: Committee – Responsibilities and Composition  
Section XII: Subcommittee
- 47. NORTHWEST WASHINGTON ELECTRICAL INDUSTRY JOINT APPRENTICESHIP AND TRAINING COMMITTEE**  
Section XI: Committee – Responsibilities and Composition
- 48. PACIFIC NORTHWEST IRONWORKERS AND EMPLOYERS #86 APPRENTICESHIP COMMITTEE**  
Section XI: Committee – Responsibilities and Composition  
*Convert to the new WSATC standards format*
- 49. PACIFIC POWER & LU 125 JATC, LINEMAN**  
Section XI: Committee – Responsibilities and Composition  
Section XII: Subcommittee  
Section XIII: Training Director/Coordinator
- 50. PACIFIC POWER & LU 125 JATC, METER TECHNICIAN**  
Section XI: Committee – Responsibilities and Composition  
Section XII: Subcommittee  
Section XIII: Training Director/Coordinator
- 51. PACIFIC POWER & LU 125 JATC, SUBSTATION WIREMAN**  
Section XI: Committee – Responsibilities and Composition  
Section XII: Subcommittee  
Section XIII: Training Director/Coordinator
- 52. PIERCE COUNTY ROOFERS APPRENTICESHIP COMMITTEE**  
Section XIII: Training Director/Coordinator
- 53. PORT ANGELES CITY LIGHT APPRENTICESHIP COMMITTEE**  
Section XI: Committee – Responsibilities and Composition
- 54. SEATTLE HEAT AND FROST INSULATORS AND ASBESTOS WORKERS APPRENTICESHIP COMMITTEE**  
Section XI: Committee – Responsibilities and Composition
- 55. SEATTLE AREA ROOFERS APPRENTICESHIP COMMITTEE**  
Section XI: Committee – Responsibilities and Composition
- 56. SNOHOMISH COUNTY P.U.D. NUMBER 1 APPRENTICESHIP COMMITTEE**  
Section XI: Committee – Responsibilities and Composition  
Section XIII: Training Director/Coordinator
- 57. SOUTHWEST WASHINGTON PIPE TRADES APPRENTICESHIP COMMITTEE**  
Section XIII: Training Director/Coordinator

**58. WESTERN STATES BOILERMAKERS APPRENTICESHIP COMMITTEE**

Section XI: Committee – Responsibilities and Composition

**59. WESTERN WASHINGTON CEMENT MASONS APPRENTICESHIP COMMITTEE**

Section XI: Committee – Responsibilities and Composition

Section XIII: Training Director/Coordinator

**60. WESTERN WASHINGTON STATIONARY ENGINEERS APPRENTICESHIP COMMITTEE**

Section XI: Committee – Responsibilities and Composition

Section XIII: Training Director/Coordinator

Reciprocal Standards:

**61. APPROVED – none**

**62. RECOGNIZED - none**

**ADJOURNMENT – THURSDAY MORNING SESSION**

**THURSDAY TESTIMONY AND HEARINGS (1:00 – 4:30 PM)**

**ROLL CALL – Public Testimony and Appeal Hearings**

Appeal / Hearing #1

Case number – 04-14

**Puget Sound Electrical JATC vs. Anthony Doucette (129024)**

Appeal / Hearing #2

Case number – 04-01

**Eric A. Ianosel (128783) vs. CITC**

Appeal / Hearing #3

Case number – 04-10

**Seattle City Light vs. Vartan Dixon (116403)**

## **FRIDAY SESSION**

**MEETING CALLED TO ORDER**

**ROLL CALL**

**AGENDA ITEM MOTIONS**

**GOOD AND WELFARE**

**FRIDAY APPEAL HEARINGS (10:00 AM)**

**ROLL CALL – Appeal Hearings (if necessary to be continued)**

Appeal / Hearing #4  
**IEC vs. The Department**

**Council Hearing**

**DATE AND LOCATION OF NEXT MEETING:**

JANUARY 20 - 21, 2004  
DEPARTMENT OF LABOR & INDUSTRIES  
TUMWATER WASHINGTON

**FUTURE MEETING SITES:**

APRIL 2005	CHELAN
JULY 2005	VANCOUVER
OCTOBER 2005	SPOKANE
JANUARY 2006	TUMWATER

**ADJOURNMENT**